

AMENDED

Nº 43844

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUN 4 1981
Returned to applicant for correction..... AUG 26 1981
Corrected application filed..... JUN 17 1981
Map filed..... OCT 9 1981

The applicant..... MILTON E. LOTSPEICH
1941 Smokewood Ave....., of..... Fullerton.....
Street and No. or P.O. Box No. City or Town
California 92631....., hereby make^s application for permission to appropriate the public
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... underground.....
Name of stream, lake or other source.
2. The amount of water applied for is..... 5.4..... second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... irrigation.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated)..... 320
(b) Stockwater (state number and kinds of animals to be watered).....
(c) Other use (describe fully under "No. 12. Remarks").....
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: NE¼ NE¼ Section 32, T19N, R43E,
MDB&M, or at a point from which the NE corner of Section 33, T19N, R43E,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
MDB&M bears N87° 31'E a distance of 5525.21 feet
it should be stated.
6. Place of use..... NE¼ of Section 32 & NW¼ of Section 33, T19N, R43E, MDB&M
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... March 1..... and end about..... October 1....., of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, deep well turbine, pressure pump,
main lines & sprinkler system
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$95,000.00.....
10. Estimated time required to construct works.....3 years.....
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use.....5 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
none (DLE)

By s/L. Guagliardo
NEVADA KELLY LAND SERVICES
Signature, applicant or agent
705 N. Division St. #2, Carson City, NV 89701

Compared bc/bl

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 9th day of May
A.D. 2003.
Hugh Ricci, P.E.
State Engineer